

Command= 210-

Point#, Start#-End# or G#= 1-100

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----09-05-2023-----14:07:59-----D:\BENCH FILES\BM7							
				1	5000.0000	5000.0000	
				2	4931.5507	5106.1075	TRA
				3	4757.7718	5126.7448	TRA
				4	4814.2231	5019.3247	TRA
				5	5158.3625	4434.9364	TRA
				6	5210.9285	4477.4402	TRA
				7	4714.9328	5131.8322	TRA
				8	4745.9389	5027.8777	SS
				9	4688.2939	4995.7245	TRA
	100.15		lsethub	10	4923.3241	4978.7629	INT
	104.56		TOPSB	11	4931.5507	5106.1075	SS
	102.50		@PKLOC?	12	4721.9331	5174.0975	SS
	100.97		TOPSB	13	4757.8675	5126.8518	SS
	99.06		FNDIP	14	4814.1050	5019.2735	SS
	99.31		PIT	15	4878.1439	4994.0925	SS
	100.87		FLGCLDR	16	4914.3896	5017.3316	SS
	99.85		METALPST	17	4916.6528	4979.8545	SS
	100.02		STK	18	4921.7895	4971.3501	SS
	99.08		STK	19	4897.4490	4960.5366	SS
	98.95		STK	20	4907.4820	4934.0993	SS
	97.56		PITELAPP	21	4887.8222	4869.5378	SS
	98.54		PIT	22	4952.0441	4887.6418	SS
	98.96		STK	23	4961.3947	4896.8806	SS
	100.15		STK	24	4967.6112	4922.8468	SS
	99.39		STK	25	4938.3636	4928.3797	SS
	99.78		STK	26	4931.9584	4945.1337	SS
	101.35		PIT	27	4980.2613	4972.7866	SS
	103.48		TOPCONCB	28	4999.9120	5000.0081	SS
	103.91		GND	29	4892.6429	5103.1962	SS
	102.88		BMNLPOLE	30	4822.5250	5125.5811	SS
	100.28		setspk	50	4903.9349	4984.5756	INT
	104.36		cldr	51	4908.0547	5111.9890	SS
	103.09		cldr	52	4950.0267	5045.9442	SS
	103.02		pcclldr	53	4968.4295	5016.4247	SS
	103.49		nlconbd	54	4999.9189	4999.9654	SS
	101.78		edgdr	55	4968.8960	4980.9904	SS
	101.10		corgar	56	4953.0967	4961.4484	SS
	100.96		fdstk	57	4937.5837	4956.1940	SS
	101.60		bottrmbm	58	4930.2831	4952.3964	SS

JOB #1 242teleran [100]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----09-05-2023-----14:07:59-----D:\BENCH FILES\BM7							
		100.81	corhse	59	4941.7406	4917.1973	SS
		100.81	corhse	60	4950.3863	4894.6662	SS
		99.55	basesclp	61	4902.1079	4923.8831	SS
		99.37	fndip	62	4814.1278	5019.4205	SS
		99.79	fndipin	63	4820.9800	5007.8203	SS
		102.15	gnd	64	4906.3552	5064.0187	SS
		101.55	gnd	65	4882.2577	5054.6598	SS
		100.72	gnd	66	4848.8423	5047.5609	SS
		99.86	gnd	67	4821.5383	5047.8687	SS
		99.06	gnd	68	4852.5679	5001.6803	SS
		100.43	fndstk**	69	4892.4345	5021.2340	SS
		101.09	og	70	4917.2210	5020.0705	SS
		101.47	ogend*	71	4938.1940	5004.1966	SS
		101.51	stspkstk	72	4948.3307	4995.4992	SS
		100.64	fndstk	73	4925.8286	4987.1957	SS
		100.68	fndstk	74	4923.7701	4986.2996	SS
		100.65	fndstk	75	4922.9865	4990.2544	SS
		100.75	fndstk**	76	4918.7158	4990.0439	SS
		100.24	endpile	77	4887.2210	4996.0791	SS
		98.94	trees	78	4859.4006	4959.8453	SS
		99.41	edglwn	79	4888.5365	4957.5207	SS
		100.26	lawn	80	4909.7565	4956.2272	SS
		100.07	lawn	81	4919.3105	4919.2815	SS
		100.96	edgdr**	82	4992.6167	4951.5549	SS

Point#, Start#-End# or G#= 4-



# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
SUBSURFACE SYSTEMS BUREAU  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

CA2000023737 APPROVAL NO. CA2000023737

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

WILLIAM CREIGHTON  
PO BOX 46  
NORTH HAMPTON NH 03862-0046  
Map No./Lot No.: M 8 L 144-01 / 4  
Subd. Appvl. No.: 37840  
Subd. Name: WILLIAM CREIGHTON  
County: ROCKINGHAM  
Registry Book No.: 3249  
Registry Page No.: 2984  
Probate Docket No.:  
(If Applicable)

COPY SENT TO:

BUILDING INSPECTOR  
PO BOX 710  
NORTH HAMPTON NH 03862  
Type of System: 4 BR  
600 GPD  
Town/City Location: NORTH HAMPTON

BY APPLICANT: PERMIT NO.

00348  
Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

STOCKTON SERVICES  
PO BOX 1306  
HAMPTON NH 03842

Street Location:

32 POST ROAD

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

1. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.

Approved this date: 02/28/2000

Date amended:

By: JOCELYN S DEGLER

Amended by:

N.H. Department of Environmental Services Staff

(OVER)

APPLICANT'S

2000000976

# TEST DATA

CA 2000 023737

REVIEWED AND APPROVED

IN ACCORDANCE WITH THE

REQUIREMENTS OF THE

NH DEPT OF ENVIRONMENTAL SERVICE

WATER DIVISION

PERC RATE:

DESIGN LOADING:

AREA REQUIRED:

AREA PROPOSED:

9/4/97

2 min/in DEPTH: 24"

4 BEDROOMS (SEE DESIGN  
LOADING NOTES)

750 SF

20x37.5= 750 SF

PROPOSED REVISED

## SEPTIC SYSTEM PLAN

PREVIOUS APPROVAL # CA 1997005019

LOCUS: 32 POST ROAD

NORTH HAMPTON, NH

OWNER: WILLIAM CREIGHTON

(32 POST ROAD) PO BOX 46

NORTH HAMPTON 03862-0046

APPLICANT:

STOCKTON SERVICES

PO BOX 1306

HAMPTON, NH 03842

603 474-1954

DATE:

2/21/00

APPROVAL:

242-1

NEW HAMPSHIRE  
Designer  
of  
Subsurface Disposal  
Systems  
\*\*\*  
Ann W. Bialobrzeski  
No. 348  
Water Supply & Pollution Control

BLVD  
NEW SOUTH RD

RECEIVED  
FEB 24 2000



# APPROVAL FOR CONSTRUCTION

CA1997005019 N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095 APPROVAL NO. CA1997005019

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

WILLIAM CREIGHTON

Map No./Lot No.:

MSL144-01 / 4

Subd. Appvl. No.:

37840

Subd. Name: JAVORH BROWN & CREIGHTON

County: CO. DUDMAN ROCKINGHAM

Registry Book No.:

2162

Registry Page No.:

435

Probate Docket No.:

(If Applicable)

COPY SENT TO:

BUILDING INSPECTOR

Type of System:

450 CPD

PO BOX 710

NORTH HAMPTON

Town/City Location:

POST ROAD

Street Location:

BY APPLICANT: PERMIT NO.

00348

STOCKTON SERVICES

PO BOX 1306

HAMPTON NH 03842-

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

1. APPROVED WITH A COMMUNITY WATER SUPPLY ONLY.
2. NO OPERATIONAL APPROVAL UNTIL WATER SERVICE IS AT LOT LINE.

Approved this date: 10/06/97

Date amended:

10/06/97

By:

JOHN BAAS

N.H. Department of Environmental Services Staff

Amended by:

(OVER)

199705579

APPLICANT'S



## PERC TEST DATA

DATE: 9/4/97  
PERC RATE: 2.2 ml/in DEPTH: 24"  
DESIGN LOADING: 3 BEDROOMS  
AREA REQUIRED: 560 SF  
AREA PROPOSED: 20 x 30 = 600 SF

## PROPOSED SEPTIC SYSTEM PLAN

LOCUS: LOT 4 POST ROAD

NORTH HAMPTON, NH

OWNER: WILLIAM CREIGHTON

14 BROWN AVE

STRATHAM, NH 03885

APPLICANT:  
STOCKTON SERVICES  
PO BOX 1306  
HAMPTON, NH 03842

DATE: 9/22/97

DATE:

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
NH DEPT OF ENVIRONMENTAL SERVICES

WATER SUPPLY & POLLUTION  
CONTROL DIVISION

Signed: Jay Baas

Date: 10/6/97 CA1997005019

242



APPROVED BY THE NORTH HAMPTON PLANNING BOARD:

CHAIRPERSON \_\_\_\_\_

Approved By \_\_\_\_\_

North Hampton Planning Board

Date: 9-25-98

DATE: \_\_\_\_\_

*30 giffen*

**ZONING DISTRICT**

ZONING DISTRICT = R1  
 MINIMUM AREA = 87,120 ± SF ( 2.0 ± AC )  
 MINIMUM FRONTAGE = 175'  
 BUILDING SETBACKS  
 MINIMUM FRONT = 30'  
 MINIMUM SIDE = 25'  
 MINIMUM REAR = 25'

**NOTES**

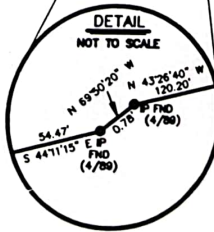
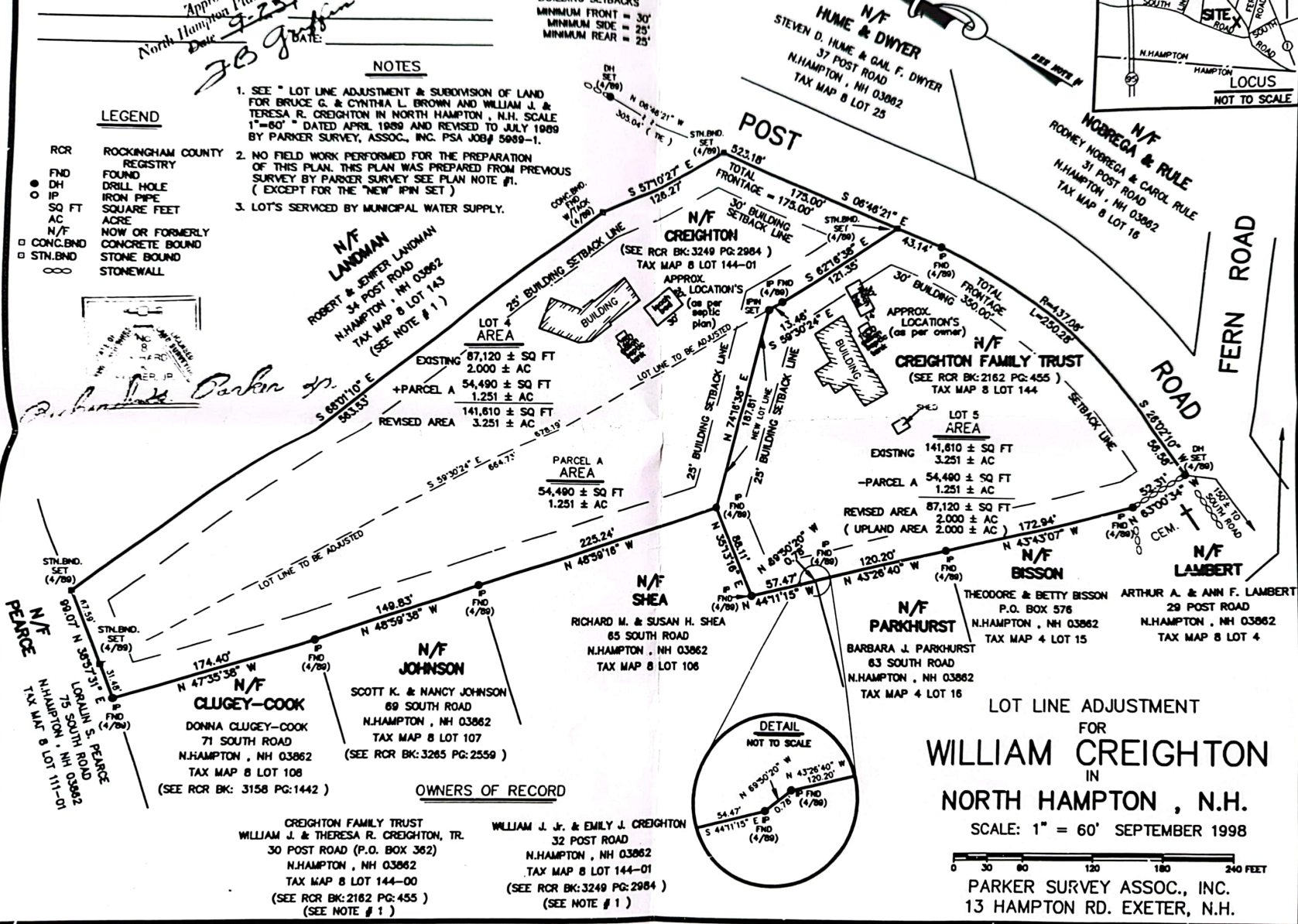
1. SEE " LOT LINE ADJUSTMENT & SUBDIVISION OF LAND FOR BRUCE G. & CYNTHIA L. BROWN AND WILLIAM J. & TERESA R. CREIGHTON IN NORTH HAMPTON, N.H. SCALE 1"=60' " DATED APRIL 1989 AND REVISED TO JULY 1989 BY PARKER SURVEY, ASSOC., INC. PSA JOB# 5089-1.
2. NO FIELD WORK PERFORMED FOR THE PREPARATION OF THIS PLAN. THIS PLAN WAS PREPARED FROM PREVIOUS SURVEY BY PARKER SURVEY SEE PLAN NOTE #1. ( EXCEPT FOR THE "NEW" IPIN SET )
3. LOT'S SERVED BY MUNICIPAL WATER SUPPLY.

**LEGEND**

RCR ROCKINGHAM COUNTY  
 FND FOUND  
 DH DRILL HOLE  
 IP IRON PIPE  
 SQ FT SQUARE FEET  
 AC ACRE  
 N/F NOW OR FORMERLY  
 CONC.BND CONCRETE BOUND  
 STN.BND STONE BOUND  
 STONEWALL



*Richard Parker Jr.*



LOT LINE ADJUSTMENT  
 FOR  
**WILLIAM CREIGHTON**  
 IN  
**NORTH HAMPTON, N.H.**

SCALE: 1" = 60' SEPTEMBER 1998

PARKER SURVEY ASSOC., INC.  
 13 HAMPTON RD. EXETER, N.H.

C-26622

7450



Ball Creighton 436-8505W  
964-7194H

Spoke w/ Jay Zaas 1/24/00  
~~cont.~~

going from 3 BR  
to 1 Bedroom + in-law apt  
is fine —

no need to submit  
to state even if  
adding a tank





LEON S. KENISON  
COMMISSIONER

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION

DRIVEWAY PERMIT

Permit No. 06-345-569  
District Six  
Town: North Hampton  
Route: 151  
August 27, 1997

To: William J. Creighton  
P.O. Box 362  
North Hampton NH 03862

Permission is hereby granted to construct (alter) a driveway, entrance, exit or approach adjoining Route 151, pursuant to the location and specifications as described below. Failure to adhere to the standards and engineering drawings previously approved shall render this instrument null and void. Failure to start or complete construction of said facility within one calendar year of the date of this permit shall require application for permit extension or renewal in accordance with the driveway access Rules. Facilities constructed in violation of the permit specifications or the Rules shall be corrected immediately upon notification by a Department representative. Any cost by the state to correct deficiencies shall be fully borne by the landowner. The landowner shall defend, indemnify and hold harmless the Department and its duly appointed agents and employees against any action for personnel injury and/or property damage sustained by reason of the exercise of this permit.

LOCATION: On the West side of Route 151 in North Hampton approximately 300 feet North of and across from Fern Road and approximately 100 feet North of Utility Pole PSNH 13/20, NETCO 38.

SPECIFICATIONS:

1. This permit requires that the area adjacent to the highway be graded such that the surface will slope from the edge of pavement to a line 8 feet distant from and parallel to the pavement and 4 inches below the edge of pavement.
2. One driveway entrance is permissible, each not to exceed 20 feet in width. The driveway entrance may be flared as they approach the pavement.
3. No structures, including buildings, permanent or portable signs, lights, displays, fences, walls, etc. shall be permitted on, over or under the highway right-of-way.
4. The highway right-of-way line is located 25 feet from and parallel to the centerline of highway pavement.
5. No parking, catering or servicing shall be conducted within the highway right-of-way.
6. The applicant shall comply with all applicable ordinances and regulations of the municipality or other state agencies.

Approved

*Michael Berling*  
District Engineer

For Director of Administration

Additional information attached  
Copies: District, Town, Patrolman



## NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

## Application For Driveway Permit

RECEIVED

AUG 18 1997

N.H.D.O.T.

DISTRICT 6

TO: DISTRICT ENGINEER

Pursuant to the provisions of Revised Statutes Annotated, Chapter 236, Section 13 (printed on reverse side of application) and amendments thereto, and Administrative Rule Tra 302, permission is requested to construct (alter new) driveway entrance(s) to my property on the SOUTH side of Route 151 or Post Rd. Road in the Town of N. HAMPTON at a location which will meet the requirements for safety specified in said statutes.

The driveway(s) requested is for access to Residence  
Residence, Industry, Business, Subdivision, Other

Describe nature and size of industry, business or subdivision \_\_\_\_\_

This parcel is shown on Tax Map 008-144-001 Lot Number #4

As the landowner applicant, I agree to the following:

1. To construct driveway entrance(s) only for the bonafide purpose of securing access to private property such that the highway right-of-way is used for no purpose other than travel.
2. To construct driveway entrance(s) at permitted location(s).
3. To construct driveway entrance(s) in accordance with statutes, rules, standard drawings and permit specifications as issued by New Hampshire Department of Transportation.
4. To defend, indemnify and hold harmless the New Hampshire Department of Transportation and its duly appointed agents and employees against any action for personal injury and/or property damage sustained by reason of the exercise of this permit.
5. To furnish and install drainage structures that are necessary to maintain existing highway drainage and adequately handle increased runoff resulting from development and obtain all easements thereto.

William J. Creighton Trust  
Signature of Landowner (Applicant)

CREIGHTON FAMILY TRUST  
Printed Name of Landowner

August 14, 1997  
Date

30 Post Rd - PO Box 362  
Mailing Address

N. HAMPTON, NH 03862  
Town/City, State and Zip Code

964-5326  
Telephone Number(s)

Contact Person/Agent, if not Landowner: \_\_\_\_\_

NOTE (1): Attach sketch or plan showing existing and proposed drive(s) and the adjacent highway indicating distance to town road, townline or other readily identifiable feature or landmark and also to the nearest utility pole (indicate pole numbers).

NOTE (2): For new driveway(s) include, if applicable, subdivision history since July 1, 1971 of the tract from which the applicant's land was subdivided.



ROYAL #169111-11/22/88  
105.1

ROAD

PROPOSED  
FENCE

FND. CEM. BND.  
W/TK

S 57.10.27 E  
106.24

P.P. #37  
21.1 E

523.18

175.00  
T.P. #4

4,000  
SQ. FT.

N 05.56.18 W  
186.78

S 62.16.38 E - 121.35

43.14

B.M. 2  
SET P.K.  
ELEV. 102.45

E.P.

FND. I.P.

P.P. #39

32.78

30.12

LOT 4

2.00 ACRES±

LOT LINES TO BE  
ELIMINATED

97.4

LOT 5

3.25 ACRES±

97.6

FND. I.P.

N 35.13.16 E  
88.11

FND. I.P.

(DEED = 57')  
57.47

N 44.11.15 W

N 69.50.20 W  
0.78

FND. I.P.

FND. I.P.

120.20  
N 43.26.40 W  
(DEED = 122'±)

FND. I.P.

(DEED = 171'±)  
172.44

N 43.43.07

N/F ELLIS  
R.C.R. 1953-71

N/F PARKHURST  
R.C.R. 1765-001

N/F BISSON  
R.C.R. 2192-38

SHED

SEPTIC LOC.  
(PER OWNER)

99.0

L = 2



PLAN FOR Driveway

LOT # 4  
32 POST RD

N HAMPTON

Abutor  
FAMILY TRUST  
LOT # 5  
30 POST ROAD

LOT 4  
32 POST ROAD  
155.46L

15.975

Abutor  
ROBERT & JENNIFER  
LOT # 3  
34 POST ROAD

SEEN METCO  
08  
13/20

Approx  
DRIVEWAY  
LOCATION

175.00'

62' x 113'

POLE #34

POST ROAD

NORTH HAMPTON AVE

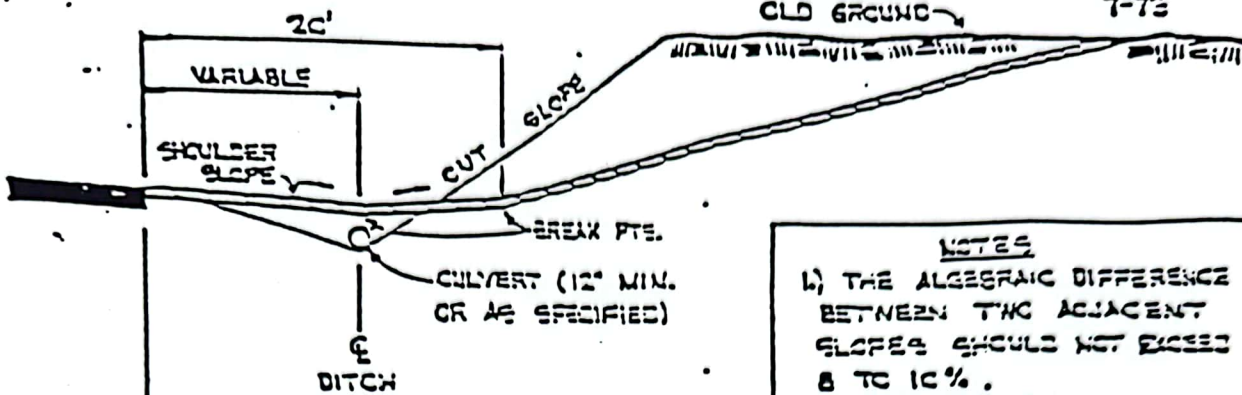
175'  
SEEN RD



PREPARED BY:  
H.H.D.P.W. & H.  
HWY. DESIGN DIV.



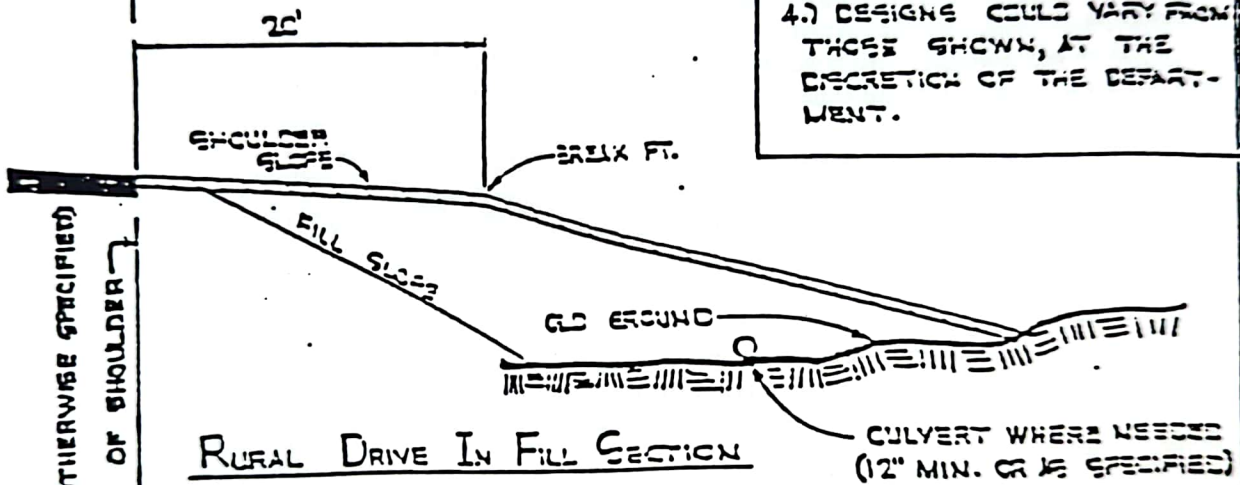
7-73



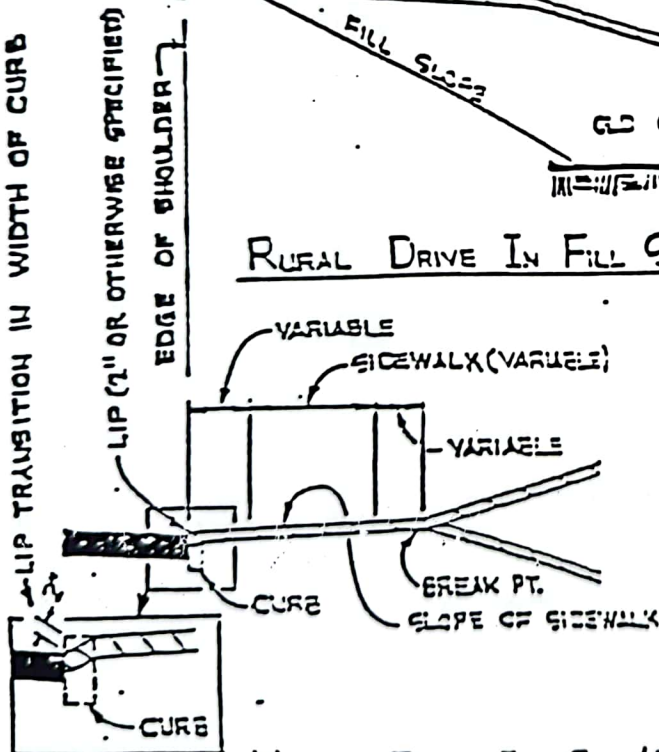
RURAL DRIVE IN CUT SECTION

NOTES

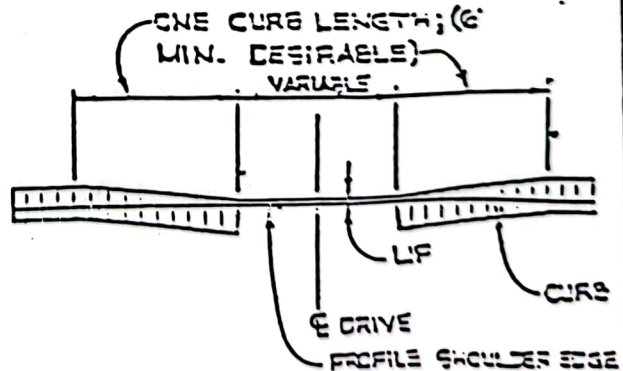
- 1.) THE ALGEBRAIC DIFFERENCE BETWEEN TWO ADJACENT SLOPES SHOULD NOT EXCEED 8 TO 10%.
- 2.) COMMERCIAL DRIVES SHOULD NOT EXCEED 8%.
- 3.) OTHER DRIVES SHOULD NOT EXCEED 15%.
- 4.) DESIGNS COULD VARY FROM THOSE SHOWN, AT THE DISCRETION OF THE DEPARTMENT.



RURAL DRIVE IN FILL SECTION



URBAN DRIVE IN CUT/FILL SECTION



TYPICAL DRIVE PROFILE CONTROLS

FIGURE XXIII



CECILIA RESIDENCE  
 APPROX 1700' LIVING AREA  
 596' GARAGE  
 100' THREE SEASON FLOOR  
 1/4" = 1 FT

24x24 GARAGE

EXISTING GARAGE

THREE SEASON ROOM  
CONCRETE SUB FLOOR

23.5' ANGLE

KITCHEN  
12x14

PANTRY

FAMILY RM  
11x11

DEN  
9x12

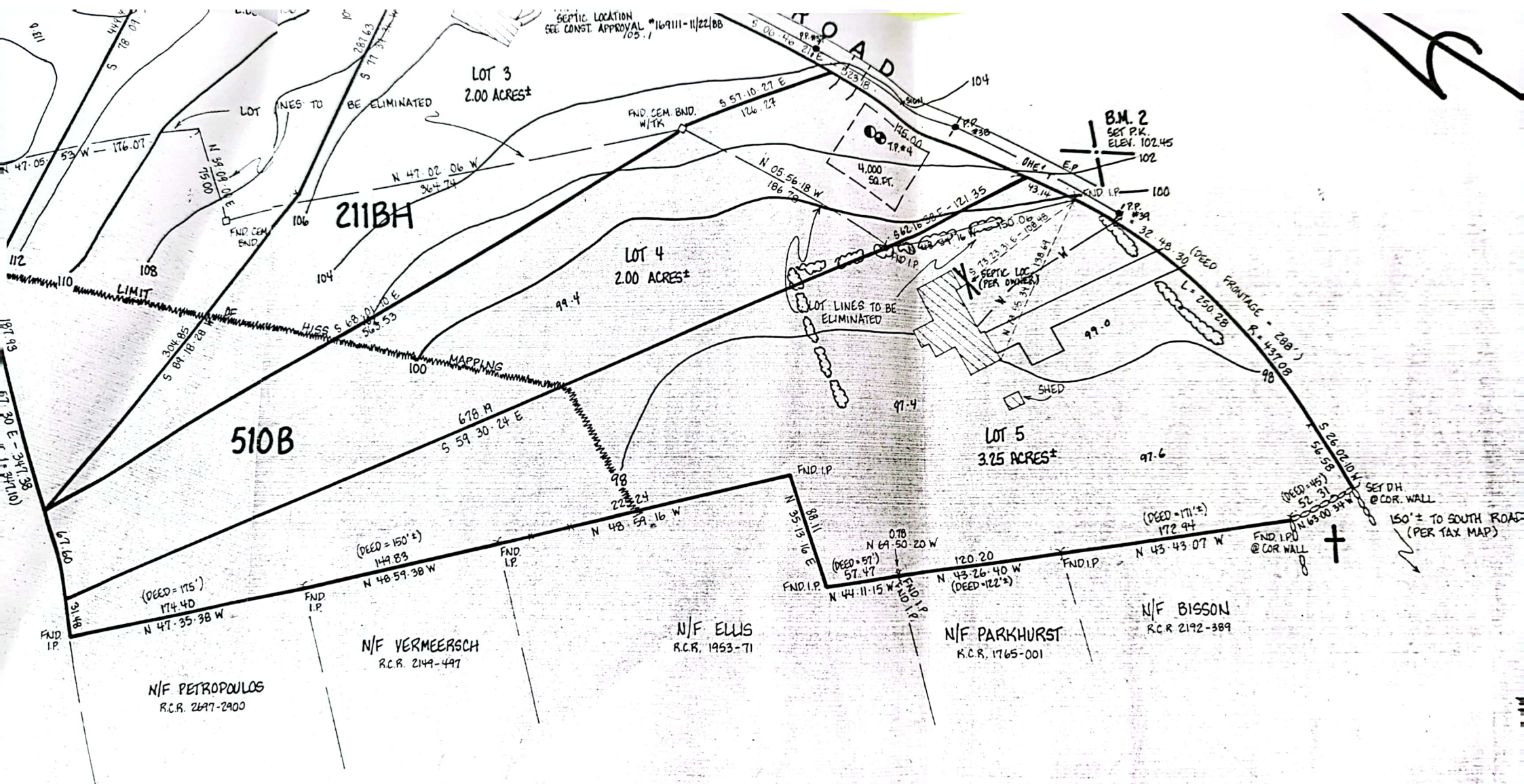
LR-DR  
17x18

MASTER BR  
13'6" x 15'

STUDY  
9'6" x 11'

1/31  
 Jay says  
 OK for duplex  
 w/ 2 bedrooms 1 bath  
 1 Br APT other  
 525 GPD  
 656 SF





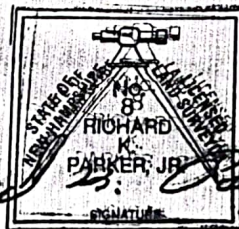


LOT LINE ADJUSTMENT &  
SUBDIVISION OF LAND  
FOR  
**BRUCE G. & CYNTHIA L. BROWN**  
AND  
**WILLIAM J. & TERESA R. CREIGHTON**  
IN  
**NORTH HAMPTON, N.H.**

SCALE: 1" = 60' APRIL 1989  
PARKER SURVEY ASSOC., INC.  
EXETER & SEABROOK, N.H.



**DI9723**

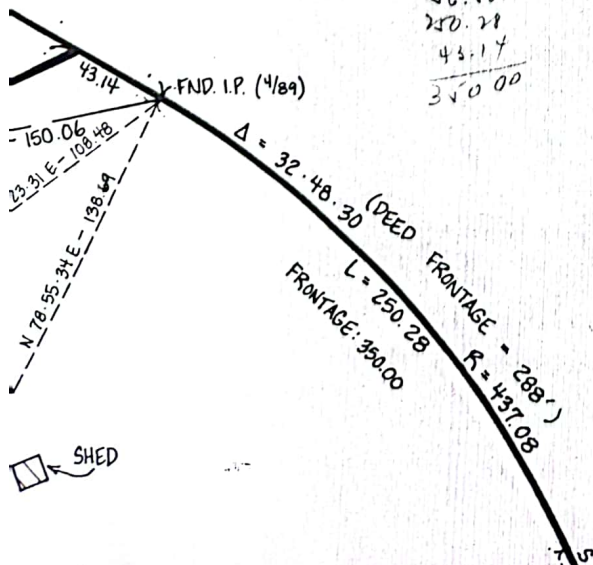


*Richard B. Parker Jr.*



*Peter J. Blaisdell, P.E.*

56.18  
250.28  
43.14  
350.00



**NOTES**

NOTE 1: SEE "SUBDIVISION OF LAND FOR HEIRS OF GLADYS E. CARTER IN NORTH HAMPTON, NH, SCALE 1" = 60', MAR. 1988, PARKER SURVEY ASSOC., INC., EXETER & SEABROOK, N.H." P.S.A. PLAN # 5969.

NOTE 2: MONUMENTATION AS OF DATE OF PLAN  
NOTE 1 EXCEPT AS NOTED.